

BOARD OF COMMISSIONERS

AGENDA

FEBRUARY 9, 2026

CALL TO ORDER – Sheriff John Fuson

PLEDGE OF ALLEGIANCE – Commissioner Autumn Simmons

INVOCATION – Chaplain Jeremiah Walker

ROLL CALL

CITIZENS TO ADDRESS THE COMMISSION - *Any member of the public wishing to make public comment should notify the chair or secretary of the meeting of their desire to speak, or at the time the “Public Comment Period” is called, and they will be allowed to speak as required by the statute and the internal rules as allowed.*

PRESENTATIONS

None

ZONING RESOLUTIONS

CZ-21-2025 Application of Paul Collins from AG to R-1 (Deferred from November 2025)

CZ-22-2025 Application of John & Diane Daigle from AG to C-5 (Deferred from January 2026)

RESOLUTIONS

26-2-1* Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2025 – 2026 School Budget

26-2-2* Resolution to Retain a Delinquent Tax Attorney for Tax Year 2024

26-2-3* Resolution to Appoint a County Medical Examiner

26-2-4* Resolution to Appropriate Funds for the FEMA Hazard Mitigation Grant Program (HMGP) in Support of Montgomery County Fire Department

Adoption:

- *Commission Minutes dated January 12, 2026
- *County Clerk’s Report and Notary List
- * Nominating Committee Nominations
- * County Mayor Appointments & Nominations
- * Highway Quarterly Road List Oct – Dec 2025
- * Highway Road System Report Jan 1, 2026

*** CONSENT AGENDA CONSIDERATION**

Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

RESOLUTION REMOVED FROM CONSENT AGENDA

26-2-6* Resolution Authorizing the Revision of the Utility Easement on Property at or Near Stowe Court

RESOLUTION PULLED FROM AGENDA

26-2-5* Resolution to Establish Uniform Social Media Consumer Terms of Use

REPORTS FILED

1. Building & Codes Reports
2. Driver Safety Quarterly Report
3. **Capital Projects Quarterly Construction Update Report**
4. **Trustee's Reports**
5. **Accounts & Budgets Reports**

ANNOUNCEMENTS

The Main Library is hosting an African American Genealogy class on **Saturday, February 14th, from 10:00 a.m. to 11:30 a.m.** in the Computer Lab of the Main Public Library.

The North Branch Library is proud to celebrate Black History Month with a special Jubilee on **Saturday, February 21st, from 9:30 a.m. to 5:00 p.m.** Join us for a full day of engaging activities, educational programs, and community celebration honoring the rich history, culture, and contributions of Black Americans.

ADJOURN – Sheriff John Fuson